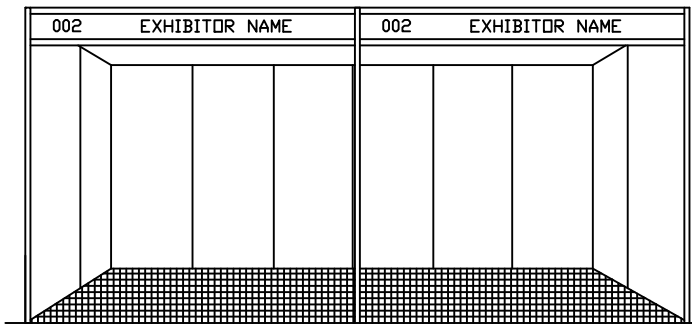


PACKAGE BOOTH (CENTRAL BOOTH) 6 X 2

EXHIBITION: WALMART '17
DATE: FEBRUARY 20 - 22, 2017
VENUE: CENTRO BANAMEX
CITY: MEXICO, D.F.

DEADLINE: FEBRUARY 9, 2017.
BOOTH No: _____



FULL PACKAGE BOOTH

INCLUDES:

- ▣ CARPET - INSTITUTIONAL COLOR
- ▣ BACK AND SIDE HARDWALL UP TO 99" H. ANODIZE ALUMINIUM AND LAMINATED WHITE PANELS
- ▣ FASCIA BOARD & EXHIBITOR NAME AT FRONT
- ▣ FASCIA BOARD AT SIDE WITH EXHIBITOR NAME
- ▣ TWO DOUBLE OUTLET 1,000 W./127 V.
- ▣ TWO FLUORESCENT LAMP - 2 X 38 WATTS
- ▣ TWO DESK 2" X 4" X 2 1/2 HIGH - WHITE
- ▣ TWO WHITE WASTEBASKET
- ▣ FOUR STANCKING CHAIR

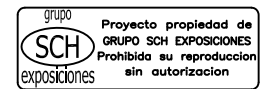
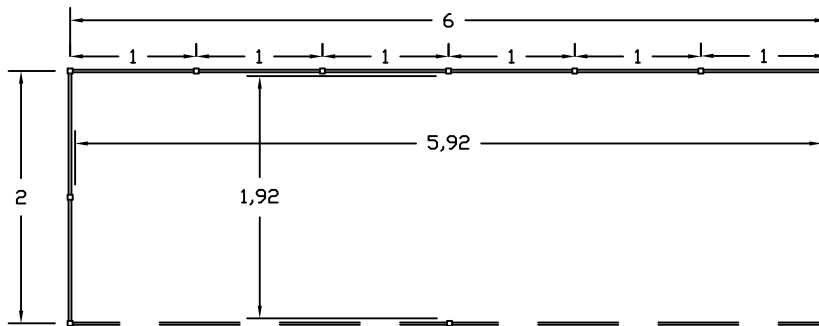
INTERNAL MEASURE 5.92 M. X 1.92 M.

SET UP REQUIREMENTS

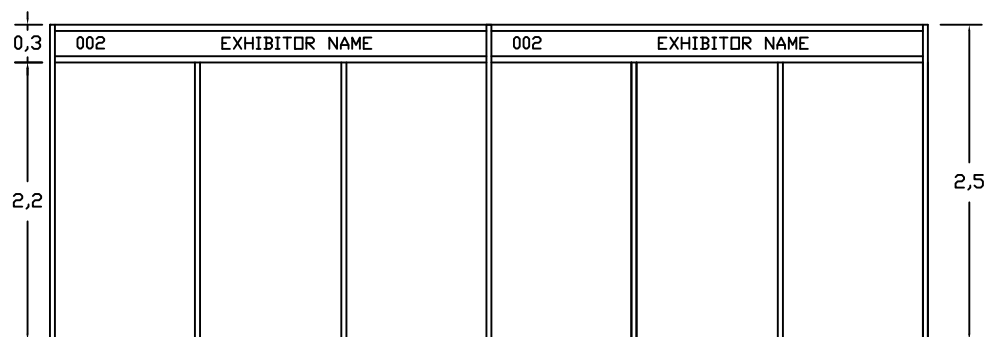
- REQUIRED FASCIA YES NO
 () ()
- NOTE: IF YOU CANCEL FASCIA, ALSO YOU WILL CANCEL NAME AND LAMP.

MARK X WITH YOUR REQUERIMIENT

- REQUIRED FURNITURE YES NO
 () ()
- TWO DESK
FOUR STACKING CHAIRS
TWO WHITE WASTEBASKET



FLOOR PLAN



FRONT

AUTHORIZED BY: _____	SENT TO:
COMPANY: _____	GRUPO SCH EXPOSICIONES
ADRESS: _____	JOSE Ma. CASTORENA 91-NIVEL 2
CITY / STATE: _____	CUAJIMALPA, MEXICO, D.F. 05000
COUNTRY: _____ ZIP CODE: _____ PHONE: _____	Tel.: (52) (55) 21 63 59 40/41
E-mail: _____	Fax: (52) (55) 21 63 59 38
	mchavez@gposch.com
	www.gposch.com